

# PLAN OF CT CHARITABLE TRUST Guidelines for Requests (Child)

# WHO DOES PLAN'S CHARITABLE TRUST SERVE?

The PLAN of CT Charitable Trust is a fund of need-based assistance that can temporarily help **Connecticut residents with disabilities**. Some individuals may be profoundly affected by their disability; others may be nearly independent but need some critical support.

#### WHAT REQUESTS DOES THE CHARITABLE TRUST SUPPORT?

Charitable Trust distributions that are covered by the trust are varied. Past distributions include:

- Vehicle + Home modifications
- Music therapy for a child with autism
- Adaptive equipment
- Advocacy and educational services

#### THE APPLICANT MUST PROVIDE:

- Proof of a disability (*Disability Determination Letter from CT* or SSI payment stub/proof of direct deposit, or Doctor's note meeting SSA standards + IEP outline)
- Completed income/expense form on page 3 (*Applicants with limited income/assets given priority*)
- Recent Bank Statement or Tax Return of Guardian(s)
- Invoice from vendor(s) with costs (two or more quotes are needed for installation services)
- Proof of ownership of home/vehicle (if request is for a home or vehicle improvement)

#### THE CHARITABLE TRUST DISTRIBUTION STIPULATIONS:

- Requests may not interfere with public benefits or supplant available public benefits
- Requests may not be towards a debt payment
- PLAN pays vendors directly via check for services or goods, cash will not be awarded

### HOW DOES THE SELECTION PROCESS FOR REQUESTS WORK?

- Our trust committee meets on the second Thursday of each month to hear requests
- Submitting a request prior to the meeting does not guarantee request approval
- Incomplete applications cannot be reviewed until required documents are provided
- We will mail a committee decision letter the week following the meeting

#### PLEASE COMPLETE AND SEND TO PLAN of CT AT:

MAIL: PLAN of CT, P.O. Box 290937, Wethersfield, CT 06129 FAX: (860) 523-0267 EMAIL: Info@planofct.org

## PLAN OF CONNECTICUT CHARITABLE TRUST APPLICATION (Child)

Requested	Amount/Cost:
Good/Service:	
<b>Contact:</b> ( <i>if not applicant</i> )	Relationship to Applicant:
Phone:	Email:
Applicant Name:	Birthdate:
Street Address:	City, State, Zip Code:
Disability:	Date of Request:
Benefits: SSI SSDI Medicaid Medicare Other: (Please circle all that apply)	Number of People in Household:

#### For your request to be considered you must first submit all of the following:

- **Proof of disability for applicant** (See guidelines for accepted forms)
- Invoice(s) from a company for the requested amount
- Proof of income
- Completed monthly income/expense form (Page 3 Attached)
- **1.** What benefit will this request have on the everyday life of the child? Please Explain.
- 2. What goal(s) will the child reach with our assistance? If the request for support is for a duration of time (i.e. six weeks) please mention the benefit of that particular duration chosen.
- **3.** Is this an ongoing financial need for the child? **Yes / No** What financial resources do you plan to use to cover future or remaining costs of this request?
- **4.** Have you applied for a grant with any other organization(s) for this request? **Yes / No** If yes, at which organization(s) and for how much assistance?

5. How did you hear about PLAN's Charitable Trust? \_\_\_\_\_

# PLAN OF CONNECTICUT CHARITABLE TRUST APPLICATION (Child)

## **Monthly Expenses and Income**

<b>Estimated Expenses</b>		Estimated Income	
Rent/Mortgage:	\$	Wages (take home pay):	\$
Gas/Oil Utility:	\$	Disability Income:	\$
Electric Utility:	\$	Social Security:	\$
Phone Bill:	\$	Unemployment:	\$
Food:	\$	SNAP:	\$
Medical: (equipment, supplies, copays)	\$	TANF:	\$
Insurance - Medical:	\$	Child Support:	\$
Insurance - Auto:	\$	Alimony:	\$
Transportation: (Gas, bus pass, etc.)	\$	Pension:	\$
Misc./Other:	\$	Other:	\$
Total Monthly Expenses:	\$	Total Income per Month:	\$
- Total Income	= Total Expenses	Net Monthly Income:	\$

\* In order for our committee to review your request, we must have a completed application with all required documents prior to our monthly committee meeting. \*